

RESOLUTION NO. 2022-07
TAP GRANT APPLICATION
Town of Wright

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FEDERAL FUNDING THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM ADMINISTERED BY THE WYOMING DEPARTMENT OF TRANSPORTATION FOR THE TOWN OF WRIGHT FOR THE PURPOSES OF THE WRIGHT PATHWAY PROJECT.

WITNESSETH

WHEREAS, the Governing Body for the TOWN OF WRIGHT desires to participate in the transportation alternatives program (TAP) to assist in funding this project and,

WHEREAS, the Governing Body of the TOWN OF WRIGHT recognizes the need for the project and.

WHEREAS, TAP requires that federal funding criteria be met, and the TOWN of WRIGHT agrees to ensure satisfaction of all requirements and,

WHEREAS, The Town of Wright acknowledges that if funded, the TAP project shall be completed prior to December 31, 2026, and,

WHEREAS, the governing body for the Town of Wright agrees to set aside a minimum of \$65,478.00 as a line item in its budget for the required nine-point five one percent (9.5%) local cash match on the project and,

WHEREAS, the governing body for the Town of Wright acknowledges TAP is funded on a reimbursement basis and all invoices must be 100% paid by the Town of Wright prior to reimbursement through TAP (90.49% Federal Reimbursement). The Town of Wright acknowledges that failure to comply with this requirement may result in cancellation of the award and repayment by the Town of Wright of all funds reimbursed, and,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY for the Town of Wright that a funding application requesting \$623,042.00 in Federal TAP funding be submitted to the Wyoming Department of Transportation-TAP for consideration to assist in funding for the Town of Wright project.

BE IT FURTHER RESOLVED that Ralph Kingan, Mayor, Christopher Roemmich, Public Works/Operations Manager, Barbara Craig, Clerk/Treasurer and DOWL Town of Wright' Engineers are designated as the authorized representatives of the TOWN OF WRIGHT to act on behalf of the Governing Body on all matters relating to this project.

PASSED, APPROVED AND ADOPTED THIS 23rd day of May 2022.

Ralph Kingan, Mayor

Attest

Barbara Craig, Clerk/Treasurer